



| | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------|------|-------------------------------------------------|-------|--------------------------|---------------------------|
| Form PTO-1449 COMMERCE (REV. 7-80) | | DEPARTMENT OF PATENT AND TRADEMARK OFFICE | | Atty. Docket No. NL 000288 | | Serial No. 10/031,025 | |
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | | | Applicant ALBERTUS C. DEN BRINKER ET AL. | | | |
| | | | | Filing Date 1/14/02 | | Group | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| Ex. Int | | Document Number | Date | Name | Class | Sub- class | Filing Date If Approp. |
| | AA | | | | | | |
| | AB | | | | | | |
| | AC | | | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
| | AF | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | |
| | | Document Number | Date | Country | Class | Sub- class | Trans. Yes No |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | |
| | AL | Petre Stoica et al., "Introduction to Spectral Analysis," Prentice-Hall Inc., 1997, pages 101-108. | | | | | |
| | AM | | | | | | |
| | AN | | | | | | |
| Examiner <i>Huyen X Vo</i> | | | | Date Considered <i>11/22/04</i> | | | |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. | | | | | | | |

| Form PTO-1449 COMMERCE (REV. 7-80) | | U.S. DEPARTMENT OF PATENT AND TRADEMARK OFFICE | | Atty. Docket No. NL 000288 | | Serial No. 10/031025 | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------|---|----------------------------------------------------|---|--------------------------------|---|---|---------|---------------------------------|----------|-------------|------------------------|------|-----|----|
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | | | Applicant ALBERTUS C. DEN BRINKER ET AL. | | | | | | | | | | | | |
| | | | | Filing Date CONCURRENTLY | | Group | | | | | | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | | | | |
| Ex. Int. | | Document Number | | | | | | | Date | Name | Class | Sub-class | Filing Date If Approp. | | | |
| <input checked="" type="checkbox"/> | AA | 4 | 1 | 8 | 8 | 6 | 6 | 7 | 2/12/80 | GRAUPE ET AL. | 364 | 724 | | | | |
| <input checked="" type="checkbox"/> | AB | 5 | 9 | 4 | 3 | 4 | 2 | 9 | 8/24/99 | HANDEL | 381 | 94.1 | | | | |
| | AC | | | | | | | | | | | | | | | |
| | AD | | | | | | | | | | | | | | | |
| | AE | | | | | | | | | | | | | | | |
| | AF | | | | | | | | | | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | | | | | | | | | |
| | | Document Number | | | | | | | Date | Country | Class | Sub-class | Trans. | | | |
| | | W | O | 9 | 7 | 2 | 8 | 5 | 2 | 7 | | | | | Yes | No |
| <input checked="" type="checkbox"/> | AG | | | | | | | | | | 07.08.97 | PCT (WORLD) | G10L | 3/01 | | |
| | AH | | | | | | | | | | | | | | | |
| | AI | | | | | | | | | | | | | | | |
| | AJ | | | | | | | | | | | | | | | |
| | AK | | | | | | | | | | | | | | | |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | | | | | | | | |
| | AL | | | | | | | | | | | | | | | |
| | AM | | | | | | | | | | | | | | | |
| | AN | | | | | | | | | | | | | | | |
| Examiner Huiper X Vo | | | | | | | | | | Date Considered 11/22/04 | | | | | | |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP Draw line through citation if not in conformance and not considered. Include a copy this form with next communication to applicant. | | | | | | | | | | | | | | | | |